



**MANUFACTURERS' GOLF & COUNTRY CLUB**  
Fort Washington, Pennsylvania

**PROPOSAL FOR MEMBERSHIP**

*All entries refer to the Candidate unless otherwise apparent.  
Please type or print information.*

NAME: \_\_\_\_\_ HOME PHONE: \_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_ WORK PHONE: \_\_\_\_\_

\_\_\_\_\_  
(City/State/Zip) FROM: \_\_\_\_\_ TO: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_ WORK FAX: \_\_\_\_\_

PRIOR RESIDENCES: \_\_\_\_\_ FROM: \_\_\_\_\_ TO: \_\_\_\_\_  
(City and State or City and Country) FROM: \_\_\_\_\_ TO: \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_ PLACE OF BIRTH: \_\_\_\_\_

MARITAL STATUS:  SINGLE  MARRIED  WIDOWED  SEPARATED  DIVORCED

CITIZENSHIP:  U.S.  If Naturalized, When? \_\_\_\_\_ Where? \_\_\_\_\_  
 OTHER (specify all) \_\_\_\_\_

FORMER Manufacturers' MEMBER?  YES  NO

EVER SPONSORED BEFORE?  YES  NO

IF A FORMER MEMBER OR CANDIDATE, WHEN? \_\_\_\_\_

PROPOSED MEMBERSHIP CATEGORY:  FAMILY GOLF  JUNIOR GOLF  NON-RESIDENT HOUSE  SOCIAL  
 GOLF  NON-RESIDENT GOLF  HOUSE  LEGACY

PRIMARY SPONSOR: \_\_\_\_\_ HOME PHONE: \_\_\_\_\_  
(Please type or print)

HOME ADDRESS: \_\_\_\_\_ WORK PHONE: \_\_\_\_\_  
\_\_\_\_\_  
(City/State/Zip) MEMBER NUMBER: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

## OCCUPATIONAL HISTORY

(Enter more recent employers first)

EMPLOYER: \_\_\_\_\_ FROM: \_\_\_\_\_ TO: \_\_\_\_\_

NATURE OF BUSINESS: \_\_\_\_\_ TITLE: \_\_\_\_\_

LOCATION: \_\_\_\_\_  
(Full business address)

PRIOR EMPLOYER: \_\_\_\_\_ FROM: \_\_\_\_\_ TO: \_\_\_\_\_

NATURE OF BUSINESS: \_\_\_\_\_ TITLE: \_\_\_\_\_

LOCATION: \_\_\_\_\_  
(City & State/Country)

PRIOR EMPLOYER: \_\_\_\_\_ FROM: \_\_\_\_\_ TO: \_\_\_\_\_

NATURE OF BUSINESS: \_\_\_\_\_ TITLE: \_\_\_\_\_

LOCATION: \_\_\_\_\_  
(City & State/Country)

PRIOR EMPLOYER: \_\_\_\_\_ FROM: \_\_\_\_\_ TO: \_\_\_\_\_

NATURE OF BUSINESS: \_\_\_\_\_ TITLE: \_\_\_\_\_

LOCATION: \_\_\_\_\_  
(City & State/Country)

## EDUCATION

HIGH SCHOOL: NAME: \_\_\_\_\_ YEAR GRADUATED: \_\_\_\_\_

LOCATION: \_\_\_\_\_  
(City & State/Country)

COLLEGE: NAME: \_\_\_\_\_ DEGREE: \_\_\_\_\_

LOCATION: \_\_\_\_\_ YEAR: \_\_\_\_\_

POSTGRADUATE: NAME: \_\_\_\_\_ DEGREE: \_\_\_\_\_

LOCATION: \_\_\_\_\_ YEAR: \_\_\_\_\_

MILITARY SERVICE BRANCH: \_\_\_\_\_

LOCATION: \_\_\_\_\_ FROM: \_\_\_\_\_ TO: \_\_\_\_\_

LOCATION: \_\_\_\_\_ FROM: \_\_\_\_\_ TO: \_\_\_\_\_

CHARITABLE AFFILIATIONS: \_\_\_\_\_  
\_\_\_\_\_

CORPORATE & CIVIC DIRECTORSHIP: \_\_\_\_\_  
\_\_\_\_\_

OTHER BUSINESS, PROFESSIONAL OR CIVIC AFFILIATIONS: \_\_\_\_\_  
\_\_\_\_\_

SOCIAL OR COUNTRY CLUB MEMBERSHIPS, PAST OR PRESENT: \_\_\_\_\_  
\_\_\_\_\_

INTERESTS & HOBBIES: \_\_\_\_\_  
\_\_\_\_\_

NAME OF SPOUSE: \_\_\_\_\_ SPOUSE'S DATE OF BIRTH: \_\_\_\_\_

SPOUSE'S EMAIL ADDRESS: \_\_\_\_\_

SCHOOLS ATTENDED & DEGREES EARNED BY SPOUSE, WITH DATES: \_\_\_\_\_  
\_\_\_\_\_

SPOUSE'S OCCUPATION, INTERESTS & HOBBIES: \_\_\_\_\_  
\_\_\_\_\_

CHILDREN'S NAMES & BIRTH DATES: \_\_\_\_\_  
\_\_\_\_\_

SCHOOLS ATTENDED & DEGREES EARNED BY CHILDREN, WITH DATES: \_\_\_\_\_  
\_\_\_\_\_

STATEMENT WHY CANDIDATE WISHES TO JOIN MANUFACTURERS' GOLF & COUNTRY CLUB:  
*(Please use the space provided below.)*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## ADDITIONAL SPONSORS

*SPONSORS who will write letters in addition to the Primary Sponsor*

SPONSOR: \_\_\_\_\_ HOME PHONE: \_\_\_\_\_  
*(Please type or print)*

MEMBER NUMBER: \_\_\_\_\_ WORK PHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

SPONSOR: \_\_\_\_\_ HOME PHONE: \_\_\_\_\_  
*(Please type or print)*

MEMBER NUMBER: \_\_\_\_\_ WORK PHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

MGCC MEMBERS *who know the Candidate, other than those already listed:* \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

CANDIDATE'S SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_  
*(Signature)*

PRIMARY SPONSOR'S SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_  
*(Signature)*

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*(For Office use only)*

CANDIDATE NUMBER: \_\_\_\_\_ INTERVIEW DATE: \_\_\_\_\_

MEMBERSHIP CLASS: \_\_\_\_\_